



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

JOSH STEIN
GOVERNOR

J.R. "JOEY" HOPKINS
SECRETARY

August 6, 2025

Addendum No. 1

RE: **DD00502**
Johnston County

To Whom It May Concern:

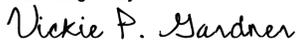
Reference is made to the above-mentioned project. The following changes have been made:

1. There were some location errors for Maps 44 & 45, 55 & 56 and 63. Please replace map sheets 5 of 14, 7 of 14 and 11 of 14 in the proposal with the attached pages to correct this issue.

This sheet and attachments shall be made a part of the plans and bid documents and shall be submitted with the bid. Bids submitted without the addenda and attachments will be considered non-responsive.

If there are any questions, please contact me at (252) 640-6433.

Sincerely,

DocuSigned by:

BD9FE36C1AA642B... 08/06/2025

Vickie P. Gardner
Division Four Contract Engineer

Attachments

